

Scott County Facility and Support Services Department
Purchasing Division
600 West Fourth Street, Davenport, Iowa 52801-1030
Phone: (563) 326-8793
Fax: (563) 328-3245

E-Mail: purchasing@scottcountyiowa.com

REQUEST FOR QUOTATION

Scott County Requisition No. 18698

Bidders need to complete and submit this form.

| | |
|-----------------------------------|-------------------------------|
| Submission Date: 12/6/2010 | No Later Than: 11:00am |
|-----------------------------------|-------------------------------|

| Qty | Description |
|-----|--|
| 2 | Pickup trucks, 4-wheel drive, ½ ton, extended cab |
| | Specification sheet attached |
| | Please return responses to the West Lake address provided |
| | Delivery Included |
| | price quotation good for 60 days |
| | |
| | From time to time it may be necessary to change or modify a request for purchase. If you have received this request from any other source other than direct fax or email from Scott County, it is your responsibility to check for updates and/or changes to the request. If you would like to receive automatic updates please register your company in our vendor data base by using our website, www.scottcountyiowa.com/fss/purchasing.php |

Scott County reserves the right to accept the bid from the lowest responsible bidder.

Quote submitted by:

Released by:
(Scott County Use Only)

Name

Date: 11/24/2010
Time: 2:30pm

Title

Company

PLEASE NOTE:

Bidders must provide an estimated delivery date in their bid response!

Date

| | |
|------------------------------|---------|
| Company Contact Information: | Phone: |
| | E-Mail: |

“By virtue of statutory authority, a preference will be given to products and provisions grown and coal produced within the State of Iowa.”

CONSERVATION BOARD

14910 110th Avenue
Davenport, Iowa 52804

Vc: (563) 328-3280 Fax: (563) 381-2805
E-Mail: conservation@scottcountyiowa.com
Web: www.scottcountyiowa.com



TO: CAR & TRUCK DEALERS

The Conservation Board is considering the purchase of Two (2) 4-wheel drive 1/2 ton extended cab pickup trucks. Enclosed is a specification sheet. We would appreciate your quotation. Attach specification literature.

The Conservation Board reserves the right to waive compliance on technicalities of the specification, however, may reject any or all quotations.

Sealed quotations **are due by** 11:00 a.m., Monday, December 6th 2010. Please write "Sealed Quotation" on the outside of the envelope.

Sealed quotations can be mailed OR delivered to:

Scott County Conservation Board
West Lake Park, Gate #3
14910 - 110 Avenue
Davenport, IA 52804

Very truly yours,


Marc Miller
Deputy Director

MWM/lj

TWO (2) 4-WHEEL DRIVE 1/2 TON EXTENDED CAB TRUCK QUOTATION
 14910 - 110 Avenue, Davenport, IA 52804

Please submit a quotation on or before 11:00 am, Monday, December 6th 2010, for **TWO (2)** new 2011, 4-wheel drive 1/2 ton extended cab trucks and equipment as specified below. The Conservation Board reserves the right to reject any/or all quotations. The County does not pay federal excise taxes or state and local sales taxes, but will sign tax exemption certificates. Prices shall include delivery.

PLEASE MARK OUTSIDE OF ENVELOPE "SEALED QUOTATION"

| | |
|--|-----------------|
| Make and model quoted _____ | |
| . Extended cab with short box 6' | \$ _____ |
| . Engine: Gas 5.3 liter min | \$ _____ |
| . Transmission: Automatic with overdrive | \$ _____ |
| . 4-wheel drive high & low range with automatic locking hubs. | \$ _____ |
| . Limited slip differential | \$ _____ |
| . Ammeter, oil pressure, tachometer and temperature gauges | \$ _____ |
| . Air conditioning | \$ _____ |
| . Tilt steering wheel | \$ _____ |
| . Cruise Control | \$ _____ |
| . Power door locks, windows, and mirrors | \$ _____ |
| . Split bench seat, fold down counsel with cloth cover, Scotchguard protected | \$ _____ |
| . Rubber interior flooring | \$ _____ |
| . Radio-am/fm/clock | \$ _____ |
| . Skid plates | \$ _____ |
| . Complete rustproofing and undercoated Ziebart or equal lifetime warranty protection | \$ _____ |
| . Spray in bedliner with lifetime warranty | \$ _____ |
| . 4-wheel anti-lock brake system | \$ _____ |
| . Tires-highest load capacity available LT all terrain radial with full size spare tire and rim mounted under body | \$ _____ |
| . Trailer tow package with electronic brake controller | \$ _____ |
| . Color Lt. brown, (to be approved) | \$ _____ |
| | \$ _____ |
| TOTAL PRICE | \$ _____ |

Please list any differences between your quote and the specifications as listed above on the reverse side of this form.

Company _____

Signature _____